AGENDA

6:30  1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

6:35  2. COMMENTS FROM THE PUBLIC

6:40  3. CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items.

A. APPROVAL OF MINUTES: REGULAR MEETING OF MARCH 12, 2014

B. APPROVAL AND RATIFICATION OF MARCH 2014 DISBURSEMENTS PAID IN APRIL IN ACCORDANCE WITH RESOLUTION 2013-9 (DISBURSEMENTS SIGNED BY DIRECTOR HOLTZ, PATRICK WALTER, AND RAYLENE COLLINS)

C. FINANCIAL REPORTS FOR: INCOME AND CAPITAL IMPROVEMENT PLAN MARCH 2014 REVENUES AND EXPENDITURES, BALANCE SHEET, CONSUMPTION AND BILLING INVESTMENTS

6:45  4. WASTEFUL WATER USE ORDINANCE 2003-01 UPDATE (DISCUSSION)

7:00  5. ENGINEER’S REPORT

A. NEARY TANK UTILIZATION PROJECT PHASE 1 (UPDATE)

B. NEARY TANK UTILIZATION PROJECT PHASE II (UPDATE)

C. COST SHARING PROPOSAL TO THE LOS ALTOS HILLS COUNTY FIRE DISTRICT FOR PAGE MILL TANK RETROFIT (DISCUSSION)

7:20  6. MANAGER’S REPORT

A. DROUGHT STATUS (UPDATE)

B. WATER TANK SITES

C. FIELD REPORT

D. METERS WITH LEAK NOTIFICATIONS
ATTORNEY’S REPORT
A. NEW PUBLIC RECORDS ACT CASE
B. ARTICLES REGARDING WATER CONTAMINATION IN WEST VIRGINIA

DIRECTORS’ REPORT
A. BAY AREA WATER SUPPLY AND CONSERVATION AGENCY (BAWSCA), ACWA/JPIA, AND OTHER AGENCY ISSUES
B. DIRECTORS’ COMMENTS
C. AGENDA ITEMS FOR MAY 14, 2014 BOARD MEETING

ADJOURNMENT

ASSISTANCE FOR PERSONS WITH DISABILITIES
In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Secretary at 650-948-121 Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at the District office, 26375 Fremont Road, Los Altos Hills, Ca. A complete agenda and minutes can also be found on the District’s website: http://www.purissimawater.org.